ASSUMPTION PROGRAM OF LOAN FOR EDUCATION (APLE) 2006 Loan Balance Verification Form

E-MAIL ADDRESS

T-121 (01/06)

LENDERS MUST COMPLETE AND RETURN THIS FORM TO:

California Student Aid Commission – Specialized Programs P.O. Box 419029, Rancho Cordova, CA 95741-9029 Phone #: (888) 224-7268, option 3 Fax #: (916) 526-7977

The California Student Aid Commission (Commission) is authorized to assume portions of the following APLE participant's educational loan debts. If the Commission determines that the participant is eligible for APLE benefits, an assumption payment will be issued.

| SECTION I: TO BE COMPLETED BY PARTICIPANT (please print or type) | | | | | | | |
|--|---------------------------|-------------------|-------------------|----------------------|--|--|--------------------------|
| I hereby authorize a ler | nding institution officia | I to complete and | d release, to the | Commission, the info | prmation requested belo | DW. | |
| PARTICIPANT'S NAME | STOP | <u>DO</u> | NOT SEND T | HAVE COMPLET | PARTICIPANT'S SIGNATED SECTION I, COMMISSION YET TO COMPLETE SEC | STOP | DATE |
| | SECTION | ON II: TO BE C | OMPLETED BY | A LENDING INSTIT | UTION OFFICIAL (plea | ase print or type) | |
| | ~IF THE | LOAN HAS BE | EN SOLD, PLEA | SE FORWARD THIS | FORM TO THE NEW LE | NDER/SERVICER~ | |
| ACCOUNT # | LOAN TYPE | SUB OR UNSUB | INTEREST RATE | DISBURSEMENT DATE | JUNE 30, 2006 PAYOFF AMOUNT | COMMISSION/EDFUND GUARANTEED please circle | IF DEFAULT please circle |
| | | | | | \$ | Y / N | Y / N |
| | | | | | \$ | Y / N | Y / N |
| | | | | | \$ | Y / N | Y / N |
| | | | | | \$ | Y / N | Y / N |
| | | | | | \$ | Y / N | Y / N |
| | | | | | \$ | Y / N | Y / N |
| PLEASE INDICATE WH | IERE THE APLE PAYN | MENT IS TO BE | SENT: | TOTAL: | \$ | | |
| LENDER/SERVICER NAME | | | | | | 7 DIGIT LENDER CODE | |
| ADDRESS WHERE PAYMENT IS TO BE SENT CITY | | | | | | STATE Z | IP |
| By my signature, I ce | ertify under penalty o | of perjury that t | the information | provided on this fo | orm is, to the best of r | my knowledge, correct and | accurate. |
| SIGNATURE OF LENDING INSTITUTION OFFICIAL PRINTED NAME OF OFFICIAL | | | | | | | CALIFORNIA |

DATE

DIRECT TELEPHONE NUMBER